

GP 1615
PATENTDate: March 20, 2000
File No.: 73690

MAR 29 2000

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Edwin H. Christensen

Serial No.: 09/160,618

Filed: September 24, 1998

For: SEMI-MOIST ORAL DELIVERY SYSTEM

Group Art Unit: 1615

Examiner: T. Ware

ASSISTANT COMMISSIONER FOR PATENTS
Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.

(X) No additional fee is required.

Fee Calculation For Claims As Amended

	As Amended		Previously Paid For		Present Extra	Rate	Additional Fee
Total Claims	22	-	23	=	0	x\$18.00=	\$_____
Independent Claims	2	-	3	=	0	x\$78.00=	\$_____
Multiple Dependent Claims						x\$260.00=	\$_____
					Total Additional Fee		\$_____
()	Applicant petitions for an extension of time under 37 C.F.R. 1.136 for _____ months. The amount of \$_____ is included.						\$_____
()	A check in the amount of \$_____ is attached.						
()	Charge \$_____ to Deposit Account No. 23-0920.						

(X) The Commissioner is hereby authorized to charge any additional fees which may be required to this application number under 37 C.F.R. §§1.16-1.17, or credit any overpayment, to Deposit Account No. 23-0920. Should no proper amount be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 23-0920.

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By Gerald T. Shekleton
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73690

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re U.S. Patent Application

Applicant: Edwin H. Christensen

Serial No.: 09/160,618

Filed: September 24, 1998

For: **SEMI-MOIST ORAL DELIVERY
SYSTEM**

Examiner: T. Ware

) Art Unit: 1615

)
) I hereby certify that this correspondence is
) being deposited with the United Postal
) Service as first class mail in an envelope
) addressed to: Assistant Commissioner of
) Patents, Washington, DC 20231, on
) March 20, 2000

) Gerald T. Shekleton Reg. No. 27,466 Date

)
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)6/ B 4/m
3-20-00Bet
4-5-00**AMENDMENT**

Box NON-FEE AMENDMENT
Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

The Office Action of November 24, 1999 has been carefully reviewed and the following amendments and remarks are made in response thereto.

IN THE SPECIFICATION:

Please make the following amendments:

Page 2, after line 6, insert the following paragraph:

-- These and other objects are attained by the subject invention wherein there is provided a carrier or product formed of a matrix having starch, sugar, fat, polyhydric alcohol and water in suitable ratios such that there exists a water activity of 0.6-0.75. The water activity of the product matrix is adjusted up or down so that the availability of water in the finished

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